

Coherence Relations in the Book of Jeremiah 30-33

1.

가
가?
1980
1990
(CANON)
가
(Multidimensional approach)
(textlinguistics)
1970
가
가
(1999)
. 70
, 가 () 1970
(R. de Beaugrande and W. Dressler)
(textuality) 7가 ((cohesion),
(intentionality), (acceptuality), (situationality),
(intertextuality), (informativity), (coherence))
(textuality)

¹ (Stanley Porter) (Jean-Marc Heimerdinger)
(John Jarick) “
” (*Discourse Markers, Cohesion, and Coherence in Prophetic Discourse*
“ 30-33 ”(*An Analysis of Jeremiah 30-33*
in the Light of Textlinguistics’(2005)

7 가 (cohesion) 가 (coherence) .

4 bottom-up (analytical process) : **Discourse Markers Cohesion Coherence Relations Conceptual Coherence** .

4 가 (discourse markers and cohesion) (syntax) , (coherence) (conceptual unity) coherence relations

2. **Coherence relations**가 가?

R.E. Longacre (The Grammar of Discourse(1983; 1996)) W.C. Mann and S.A. Thompson (Rhetorical Structure Theory(1992)) .

가 (linkage) (agent orientation) (narrative discourse), (process discourse), (behavioral discourse), (expository discourse) .

가 & (nucleus) (satellite) &

(process) (linguistic property) .

[Multiple Relations]

1. 가 ,
2. ,

3.

coherence relations

2.1. Coherence Relations

(vehicle) 가?

Coherence relations

(descriptive)

_____ (coherence)

가 (syntax)

, (semantic coherence)

가

&

coherence relations

(discourse)가

가

가

가

_____ (language)

_____ (vehicle)

가

가

(context)

2500 - 3500

(1)

(surface)

(sequential connectivity) (2)

(3)

가

.2

: (1) Sequential relation(),

(2) Propositional content() centred relations
act() centred relations.

(3) illocutionary

, Sequential relations

Discourse Markers(

/) (utterances)
 가
 (syntax) 가
 ,
 ,
 formulas),
 가 .3

, (speech act)
 (e.g. Halliday and Hasan(1976), Sanders, Spooren and Noordman(1992;
 1993), Knott and Dale(1994), Redeker(2000)) (semantic)
 (pragmatics) (speech) (sentence)

가 ,
 (descriptive) (propositional representation)
 (illocutionary acts) .4
 (discourse) (proposition)

가
 가
 (assertive), (complaint), (promise or commissive),
 (request), (command) (direction)
 .5

coherence relations
 가 가
 가 .6

3 가 , 가 가
 DMs

4 가 가 가
 (cf. 2002).

5 Searle(1979) Austine(1962) 5 가 :
 (assertives), (directives), (commissives), (expressives),
 (declarative).

6 , (poetry)
 가 .

(Propositional contents) (illocutionary act)
 가 .

2.2. Modality

(illocutionary acts) (modalities)
 (Lyons 1977, Sweetser 1990). Givón(2002: 288)

modality가 . Modality

modality epistemic modality deontic modality

Epistemic modality 가
 (the degree of certainty) , deontic

modality 가, .

moldality

가?

(e.g. Hendel (1996), Joosten (1999), Hatav(1997), Warren(1998)),

() *Yiqtol weqatal* 가 modality

.⁷ Joosten(1996) Warren(1998) *Yiqtol*

weqatal 가 , modality

.⁸ 가 *Yiqtol weqatal*

가 modality 가

modality가 .

Modality , 가 ‘

epistemic modality deontic modality 가 가?’ .

modality *Yiqtol weqatal* , epistemic

modality *imperative, cohortative, jussive* 가 deontic

modality

가 Modality *Yiqtol weqatal*

imperative, cohortative, jussive 가

⁷ (F.R. Palmer (1986; 2001)) modality
 : “it is not surprising that modal verbs should have future time reference. The future is not fully known and it is always no more than a reasonable assumption that a future event will ensue.... The connection between future and modality can be shown historically. There are also plenty of examples of future tenses that are historically derived from subjunctives.”(2001: 104-105; cf. Lyons 1977: 677, 816-826).

⁸ “In Biblical Hebrew, *yiqtol* usually expresses that an action will happen in the future, that it may, should or could happen: these are modal uses. The seemingly indicative functions of *yiqtol* can on closer inspection be explained as being modal as well.”(Joosten 1996: 58).

(illocutionary act) - 가 (Propositional contents)

3. 30-33 multiple relations 9

Coherence relations

(‘ ’ ‘ ’)

modality

10

가 ,

(background information)

, imperative, cohortative, jussive Yiqtol weqatal

30-33

? (Table 1 & 2) (

30.1 - 31.22 32.1 - 44 .)

[Table 1. An outline of multiple discourse layering in 30.1 - 3 & 30.4 - 31.22]

Vs Seq-R P-C centered relations I-A centered relations
(e.g. DMs) (informative) (e.g. argumentative, proclamative, persuasive)

I. Preliminary to Speech

30.1 WGF¹¹ #rAmale

9 30-33 (30-31) (32-33)

가 , 30-31 32-33

()

32-33 ‘ 10 ’(32.1)

32-33

, 30-31

10 가 / (Topic/Focus)

11 hwhy>tame Whyhry#l a, hwhl-rva] rbDh;

2 3	IntroF+rAmale TDM ¹²	Yahweh's <i>Direct Command</i> to speak, opening Proclamation of Yahweh (3b-e).
<hr/>		
4 5f 7 8f 10f	Intro yAh TDM ¹³ hTAm	Narrator's opening comment : Circumstance : a setting (5b-c) Yahweh's Argument by rhetorical question (6a-c), Argument for reality: contrastive speech (7a-d), Announcement for deliverance of Yahweh (8b-d), with an aspect of the result (8e-9ba), A list of Commands (10a-c), Yahweh's self Justification for future saving activity (10a-c) with an aspect of the result (10d-h) Re-announcement for deliverance of Yahweh (11a-g)
<hr/>		
12f 16f	IntroF lkd'	Description (12b-14b) Cause for Yahweh's judgment (yK) (14c-ca) Yahweh's Arguments (by interrogative) (15a) with Yahweh's 1 st -P decisive Proclamation (15b) (<i>contrastive</i>) Declaration (16a-d), 1 st -P (<i>commissive</i>) Proclamation (yK) (17a-c) Motivation for Yahweh's healing (yK) (17d-e): a quotation <div style="border: 1px solid black; padding: 2px;">A reported 'saying of the nations' (17d-e)</div>
<hr/>		
18f 23-31.1	IntroF+ ynhl'ai hNEhi	Announcement (18b-c) and Consequence (18d-19a) Motivation (19b) and Consequence (19c) Motivation (19d) and Consequence (19e) Consequence (20a) and Proclamation (20b) Consequence (21a-b) and proclamation (21c-d) Argument (21e) and Announcement : the CF (22a-b). Announcement of Yahweh's anger (23a-31.1a) supported by the <i>Covenant Formula</i> (31.1a).
<hr/>		
2 3f 4f	IntroF qAxr'tne A[Interpretation : past remember (2b-ba) Justification for Yahweh everlasting love (3a-c) Announcement for the future situation of Judah including a situation (K) statement: (4a-6b) <div style="border: 1px solid black; padding: 2px;">Including a reported <i>directive</i> speech of watchmen (6b)</div>
<hr/>		
7f 10f	IntroF A[A list of Commands to <i>Judah</i> (7a-d): with a quotation <div style="border: 1px solid black; padding: 2px;">...llrmai> a reported 'saying of Yahweh' (7f-g)</div> Yahweh's Announcement and the Evidence for future returning people (8a-d) Justification for Yahweh's special protection (9a-f). A list of commands to <i>the nations</i> (10a-b): with a quotation <div style="border: 1px solid black; padding: 2px;">...llrmai> a reported 'saying of Yahweh' (10c-e)</div> Cause for Israel's redemption (yK) (11a-b) Description for future restoration (12a-13b). Announcement of future restoration (13c-14b).
<hr/>		
15 16f 18f	IntroF IntroF IntroF	Report to the present (negative) situation(15b-c) A list of Yahweh's <i>direct commands</i> (16b) Motivation for command (16c) – Announcement (16e) Motivation for command (17a) – Announcement (17c) Report of Ephraim's bemoaning (18a): with a quotation <div style="border: 1px solid black; padding: 2px;">Ephraim's confession (18b-18f) –</div>

¹² hwhy>--aa -yaB' -ymj' hll'hi yKi

¹³ hwhy>-aa>-yaB' -ymj' hll'hi

Reason for confession (18g),
continued Ephraim's confession with
 consequence (19a-f) – Reason for his
 decision (19g)

Yahweh's **Response** to Ephraim's confession:
Rhetorical Question: an *interrogative* (!bh) (20a-b)
Motivation for Yahweh's mercy (20c-f).
 A list of Yahweh's *direct commands* to Judah (21a-e)
Argumentation by Yahweh (22a)
Justification by a Proverb (22b).

21f

Seq-R = Sequential relation; P-C centred relations = Propositional Content centred relations; I-A centred relations = illocutionary act centred relations.

[1] .
 ()
 가
 , 30-31
 coherence
 , 가
 (foreground) 30-31 가
 (command) (directive), (declarative)
 (30.4),
 (30.5, 12-14c & 31.15, 18-19),
 (31.1, 11-13) (31.2)
 (background)
 , [2] 32
 . 30-31 32
 ,
 (32.2-3a; 24), (32.30, 32-35)
 .¹⁴ 32 3-5
 (3-5). 6
 , 가
 .
 (symbolic action)
 가 16-25
 가 , 26-

¹⁴ 32.16-24

44	27-36	587
1	(28b-29e; 31a-b)	(30a-c; 32a-35)가
가	가	32.6-15
		, 32.3-5

[Table 2. An outline of multiple discourse structure in 32.1-44]

Vs	Seq-R (e.g. DMs)	P-C centred relations (e.g. informative)	I-A centred relations (e.g. argumentative, persuasive, declarative)
32.1	<i>WGF</i> ¹⁵	Temporal background information (1b)	
2	zab>	Descriptions for the real situation of Judah (2a-b)	
3f		Narrator's Comment (3a)...rmae (a quotation):	Zedekiah's Question to Jeremiah (3b-5): rmae
			Yahweh's Declaration for 'the city' (3d-e) and 'Zedekiah king of Judah' (4a-5b) with <i>concessive assertives</i> (5d-e)
6	yl ae hwhy>rbD>hyh' Whyhryl rmaVll...rmae		Yahweh's statement (7a) ...rmae (a quotation)
7	hllhi		Hanamel's direct Request (7b)
		Continued speeches: Reason for the request (7c)	
8f			Jeremiah's report (8ab) ...yl ae rmaVll: (a quotation)
		Continued speeches: Reason for the request (8d)	Hanamel's direct Request (8c)
		<i>Continued</i> Jeremiah's description (8f-14): [Reason for his decision to purchase (8f) and A <i>list</i> of purchase of a field of land (vv. 9a-14d)]	Yahweh's oracles (v. 14) ...yl ae rmaVll: (a quotation)
			<i>IntroF</i> (14a) + a list of commands by Yahweh (14b-d)]
15	<i>IntroF</i>		<i>Conclusive Proclamation</i> (15b)
16	TM	Circumstance: Narrator's comment (16a-aa)	
17f...	Hha]	Presentation: Jeremiah's doxological prayer (17a-23g)	
24	hllhi	visual Evidence of the present situation of Judah	
25			Assertion (25a-b): 'why?'
26	<i>WEF</i> ¹⁶ +rmae		Yahweh's self-introduction & rhetorical question
27	hllhi		Yahweh's 1 st -P Announcement of judgment (28b-29e)
28f	!kd' + <i>IntroF</i>	Cause of Yahweh's judgment (30a-c)	Yahweh's 1 st -P Proclamation of judgment (31a-b)
		Cause of Yahweh's judgment (32a-35)	
36	!kd' hT[+ <i>IntroF</i>	Narrator's comment (36)	Yahweh's 1 st -P (<i>volitional</i>) Commissives (37a-41b)
37f	ynhbi		

¹⁵ hwhy>tame Whyhryl l a, hyh' -rvaj] rbDh;

¹⁶ Whyhryl l a, hwhy>rbD>yhjæ

(background) .17
/ (thematic and conceptual unity) 가

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- (, 2002)
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